



**THE SAN MIGUELITO MUTUAL WATER COMPANY
INVITES YOUR INTEREST IN SERVING ON THE
VOLUNTEER BOARD OF DIRECTORS**

ELECTIONS WILL BE HELD FOR THE FOLLOWING:

- **THREE POSITIONS SERVING FROM MAY 2023 UNTIL MAY 2027
(4 YEAR TERM)**
- **INTERESTED PERSONS SHOULD SUBMIT THEIR NAME, CONTACT
INFORMATION, A BRIEF STATEMENT OF QUALIFICATIONS, AND
THE REASON FOR VOLUNTEERING.**
- **ALL STATEMENTS MUST BE SUBMITTED TO SMMWC NO LATER
THAN 4:30PM ON THURSDAY APRIL 13, 2023, TO BE INCLUDED ON
THE MAY 2023 ANNUAL MEETING BALLOT**

**PLEASE COMPLETE THE ATTACHED FORM AND RETURN
TO THE SMMWC OFFICE EITHER BY MAIL (PO BOX 2120,
AVILA BEACH, CA 93424), PAYMENT BOX AT THE P.O. BOX
AREA ON LUPINE CANYON RD, EMAIL (medson@smmwc.com), OR
WALK IN TO OUR OFFICE AT 1561 SPARROW ST.**

FOR QUESTIONS, PLEASE CALL 805-595-2348

1. The undersigned declares that:
 - A. I am (1) an owner, tenant or subtenant of land situated within the Service Area of the San Miguelito Mutual Water Company; or (2) a shareholder, officer or employee of a corporation which is an owner, tenant or subtenant of land situated within the Service Area of the Company; or (3) a general partner or employee of a partnership which is an owner, tenant or subtenant of land situated within the Service Area of the company; or (4) a person who owns a beneficial interest, directly or indirectly, in a corporation or partnership (or an employee of such corporation or partnership) which is an owner of land situated within the Service Area of the Company.
 - B. I am willing and able to attend and participate in the Regular Water Company Board Meetings held on the third Friday of each month at 9:00am.
 - C. I am willing and able to adhere to the Company's Conflict of Interest policy and will complete all required training.

2. Why do you wish to serve on the San Miguelito Mutual Water Company's Board of Directors?

3. Please provide any background information and experience that you would like the Shareholders to consider in evaluating you to represent them on the Board of Directors. **(THIS WILL BE POSTED TO OUR WEBSITE)**

Name:
(please print) _____

Address: _____

Email: _____

Phone: _____

Signature: _____